

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARPAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130864
3	SCHOOL CODE (IF APPLICABLE)	60386
4	COMPLETE ADDRESS WITH PIN CODE	DELHI SAHARANPUR ROAD THANA BHAWAN, SHAMLI, UTTAR PRADESH - 247777
5	PRINCIPAL NAME	MANDEEP SAINI
6	PRINCIPAL QUALIFICATION	M.SC, M.ED, M.PHIL.
7	SCHOOL EMAIL ID	60386@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9458483838

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://apsthanabhawan.com/index.php/2022/09/07/school-affiliation/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://apsthanabhawan.com/index.php/2022/09/07/society-letter/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://apsthanabhawan.com/index.php/2022/09/07/noc-govt/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://apsthanabhawan.com/index.php/2022/09/07/recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://apsthanabhawan.com/index.php/2022/09/07/building-safety/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://apsthanabhawan.com/index.php/2022/09/07/fire-noc/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://apsthanabhawan.com/index.php/2022/09/07/deo-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://apsthanabhawan.com/index.php/2022/09/07/water-health-certificate/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://apsthanabhawan.com/index.php/2022/09/07/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://apsthanabhawan.com/index.php/2022/09/08/school-academic-calendar-2022-23/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://apsthanabhawan.com/index.php/2022/09/07/school-managing-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://apsthanabhawan.com/index.php/2022/09/07/parents-association/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://apsthanabhawan.com/index.php/2022/09/08/school-result/

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MANDEEP SAINI

2	TOTAL NO. OF TEACHERS	51
	PGT	12
	TGT	23
	PRT	16
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	MRS MANDEEP SAINI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS SAPNA SINGHAL

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	94	94	100	EXCELLENT

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	76	76	100	EXCELLENT

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18250
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	54 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/Rlzlu0XXlms